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| B1 (Official Fo | orm 1)(04 | | United | | Banki | | Court | 90 1 0. | <u> </u> | | Vol | untary Petition |
|--|--|--|-------------------------------------|---|--|--|---|--|---|--------------------------------|---|--|
| Name of Deb Mitteis, B | | | er Last, First, | Middle): | | | | Name of Joint Debtor (Spouse) (Last, First, Middle): Mitteis, Jennifer M. | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | (inclu | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): FKA Jennifer M. Noah | | | | | | | |
| Last four digit (if more than one, s xxx-xx-60 Street Address | 97 s of Debto | r (No. and | | | | plete EIN | (if more | c-xx-7539 Address of | all) Joint Debtor | | | D. (ITIN) No./Complete EIN and State): |
| 1013 Grai St. Paul, I | NE | | ' 1 Di | î D | | ZIP Code 68873 | St. | 3 Grand Paul, NE | | Dain din al Di | o of David | ZIP Code 68873 |
| County of Res Howard Mailing Addre | | | • | | | | Но | ward | of Joint Debte | • | | |
| Location of Pr | rincipal As | ssets of Bus | siness Debtorove): | | Γ | ZIP Code | | | | | | ZIP Code |
| ☐ Individual See Exhibit ☐ Corporatio ☐ Partnership ☐ Other (If do | f Organizati (includes D on page on (include) p lebtor is not oox and state Chapter 1 otor's center n which a foor against do | 2 of this form es LLC and one of the al e type of enti 15 Debtors of main inter oreign procee ebtor is pend | bove entities, ity below.) | Sing in 1 Rail Stoo | (Check lth Care Bu gle Asset Ro 1 U.S.C. § road ckbroker modity Bru ring Bank er Tax-Exe (Check box or is a tax-ex er Title 26 of | eal Estate as 101 (51B) oker mpt Entity , if applicable tempt organiz the United State Revenue Co | e) ation ates | defined "incurr | the Per 7 er 9 er 11 er 12 er 13 er 13 er primarily co 1 in 11 U.S.C. § ed by an indivisional, family, or l | Petition is Fi | hapter 15 F is a Foreign hapter 15 F is a Foreign hapter 15 F is a Foreign e of Debts k one box) | Under Which to one box) Petition for Recognition Main Proceeding Petition for Recognition Nonmain Proceeding Debts are primarily business debts. |
| debtor is un. Form 3A. Filing Fee w | o be paid in ed application able to pay | installments on for the cou fee except in | urt's considerat n installments. | on certifyi Rule 1006(7 individu | ng that the (b). See Office als only). Mu | Check i Check i Check i Check i A Check i | Debtor is not if: Debtor's aggi- re less than a all applicable a plan is bein acceptances | a small busing regate nonco \$2,490,925 (each boxes: no filed with of the plan w | amount subject this petition. | efined in 11 United debts (exo | J.S.C. § 101 cluding debts on 4/01/16 | |
| Statistical/Ad Debtor esti | timates tha | t funds will t, after any | l be available | erty is ex | cluded and | administrati | | es paid, | | THIS | S SPACE IS | FOR COURT USE ONLY |
| Estimated Nur | 50- 99 | reditors 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated Ass So to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| Estimated Lial | \$50,001 to \$100,000 | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |

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B1 (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Mitteis, Brandon R. Mitteis, Jennifer M. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Jeremiah J. Luebbe March 21, 2014 Signature of Attorney for Debtor(s) (Date) Jeremiah J. Luebbe Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(04/13)

Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Mitteis, Brandon R. Mitteis, Jennifer M.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Brandon R. Mitteis

Signature of Debtor Brandon R. Mitteis

X /s/ Jennifer M. Mitteis

Signature of Joint Debtor Jennifer M. Mitteis

Telephone Number (If not represented by attorney)

March 21, 2014

Date

Signature of Attorney*

X /s/ Jeremiah J. Luebbe

Signature of Attorney for Debtor(s)

Jeremiah J. Luebbe 23024

Printed Name of Attorney for Debtor(s)

Steffens Law Office, P.C.

Firm Name

255 S. 10th Ave. P.O. Box 363

Broken Bow, NE 68822

Address

(308) 872-8327 Fax: (308) 872-2512

Telephone Number

March 21, 2014

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| v |
|---|
| Δ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| ਢ | 7 | • | |
|---|---|---|--|
| | | | |
| | | | |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | |
|-------|---|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| B 1D (Official Form 1, Exhibit D) (12/09) - Cont. | Page 2 |
|---|--|
| ☐ 4. I am not required to receive a credit cour | aseling briefing because of: [Check the applicable |
| statement.] [Must be accompanied by a motion for de | etermination by the court.] |
| · · · · · · · · · · · · · · · · · · | 109(h)(4) as impaired by reason of mental illness or |
| * · · | lizing and making rational decisions with respect to |
| financial responsibilities.); | |
| 1 // | 109(h)(4) as physically impaired to the extent of being |
| • · · · · · · · · · · · · · · · · · · · | n a credit counseling briefing in person, by telephone, or |
| through the Internet.); | |
| ☐ Active military duty in a military co | ombat zone. |
| ☐ 5. The United States trustee or bankruptcy arequirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the i | information provided above is true and correct. |
| Signature of Debtor: | /s/ Brandon R. Mitteis |
| Č | Brandon R. Mitteis |
| Date: March 21, 2014 | |
| | |

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B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | |
|-------|---|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| 3 1D (Official Form 1, Exhibit D) (12/09) - Cont. | Page 2 |
|--|--|
| ☐ 4. I am not required to receive a credit cou | inseling briefing because of: [Check the applicable |
| statement.] [Must be accompanied by a motion for a | letermination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § | § 109(h)(4) as impaired by reason of mental illness or |
| mental deficiency so as to be incapable of rea | alizing and making rational decisions with respect to |
| financial responsibilities.); | |
| ☐ Disability. (Defined in 11 U.S.C. § | 109(h)(4) as physically impaired to the extent of being |
| • • | in a credit counseling briefing in person, by telephone, or |
| through the Internet.); | |
| ☐ Active military duty in a military c | ombat zone. |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the | information provided above is true and correct. |
| Signature of Debtor: | /s/ Jennifer M. Mitteis |
| Ç | Jennifer M. Mitteis |
| Date: March 21, 2014 | ļ |
| | |

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B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis, | | Case No. | |
|-------|---------------------|-----------|----------|---|
| | Jennifer M. Mitteis | | | |
| • | | Debtors , | Chapter | 7 |
| | | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 48,156.00 | | |
| B - Personal Property | Yes | 3 | 28,656.82 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 60,654.56 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 13 | | 64,499.65 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 3 | | | 4,201.69 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 4,218.00 |
| Total Number of Sheets of ALL Schedu | ıles | 27 | | | |
| | T | otal Assets | 76,812.82 | | |
| | | | Total Liabilities | 125,154.21 | |

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B 6 Summary (Official Form 6 - Summary) (12/13)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis, | | Case No. | | |
|-------|---------------------|---------|----------|---|--|
| | Jennifer M. Mitteis | | | | |
| _ | | Debtors | Chapter | 7 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 4,201.69 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 4,218.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,943.51 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 2,929.42 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 64,499.65 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 67,429.07 |

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B6A (Official Form 6A) (12/07)

| In re | Brandon R. Mitteis, | Case No |
|-------|---------------------|---------|
| | Jennifer M. Mitteis | |

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Residence: Lot 4, Block 7 Military Add St. Paul, Howard County | J | 48,156.00 | 46,772.14 |
|---|---|--|----------------------------|
| Description and Location of Property Nature of Debtor Interest in Proper | | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

1013 Grand Street, St. Paul, NE 68873

Sub-Total > 48,156.00 (Total of this page)

48,156.00 Total >

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 1. | Cash on hand | | Cash | J | 40.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | | Checking Acct #0361 at Great Western Bank (Grand Island, NE) | W | 0.22 |
| | shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | | Checking Acct #6829 at Great Western Bank (Grand Island, NE) | J | 435.00 |
| | cooperatives. | | Walmart card #9364 | J | 330.00 |
| | | | Savings Acct #9464 at Great Western Bank (Grand Island, NE) - son's acct | J | 0.04 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | | SourceGas deposit: \$251 (secures payment) | J | 0.00 |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | | Household goods & furnishings | J | 900.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, | | Books | J | 2.00 |
| | record, tape, compact disc, and other collections or collectibles. | | Knick knacks | J | 35.00 |
| 6. | Wearing apparel. | | Clothing | J | 100.00 |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| | | | | | 1 4 040 00 |

2 continuation sheets attached to the Schedule of Personal Property

1,842.26

Sub-Total >

(Total of this page)

B6B (Official Form 6B) (12/07) - Cont.

| In re | Brandon R. Mitteis |
|-------|---------------------|
| | Jennifer M. Mitteis |

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|--|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | Retirement Retirement | H W | 14,400.00 741.65 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | | Preferential garnishment payment to creditor, General Collection, in Cl13-211 made within 90 day of bankruptcy filing, reimbursement request there to be made by Debtor | J /s of | 699.91 |
| | | | | Sub-To | tal > 15,841.56 |
| | | | (Tota | al of this page) | |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

In re Brandon R. Mitteis, Jennifer M. Mitteis

| Case No. |
|----------|
|----------|

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Descrip E | tion and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|---|--|---|---|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | 2013 tax refund \$74 student loans and 2 | 19 (federal)/\$1143 (state) (less 011 taxes) | J | 0.00 |
| | 2007 Honda Civic S | I | J | 8,158.00 |
| | 2010 Kawasaki mot | orcycle | J | 2,795.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | Push mower | | J | 5.00 |
| not aneady insted. Refilize. | Grill | | J | 15.00 |
| | | (Tota | Sub-Total of this page) | al > 10,973.00 |
| theet 2 of 2 continuation sheets | | (100 | | al > 28,656.82 |

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

In re

Brandon R. Mitteis, Jennifer M. Mitteis

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) ☐ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|---|----------------------------------|---|
| Real Property Residence: Lot 4, Block 7 Military Add St. Paul, Howard County 1013 Grand Street, St. Paul, NE 68873 | Neb. Rev. Stat. §§ 40-101 - 40-118 | 60,000.00 | 48,156.00 |
| Other Exemptions Cash, accts, Wal-mart card | Neb. Rev. Stat. § 25-1552 | 805.26 | 805.26 |
| Immediate personal possessions | Neb. Rev. Stat. § 25-1556(1) | 100% | 100.00 |
| All clothing | Neb. Rev. Stat. § 25-1556(2) | 100% | 100.00 |
| Household goods & furnishings, including books, knick knacks, mower, & grill | Neb. Rev. Stat. § 25-1556 (3) | 1,500.00 | 957.00 |
| Retirement (H) | Neb. Rev. Stat. § 25-1563.01 | 100% | 14,400.00 |
| Retirement (W) | Neb. Rev. Stat. § 25-1563.01 | 100% | 741.65 |
| Motor vehicle used to commute to work (2007 Honda) | Neb. Rev. Stat. § 25-1556(4) | 2,400.00 | 8,158.00 |
| Disposable earnings | Neb. Rev. Stat. § 25-1558 | 100% | 4,201.69 |
| Preferential garnishment payment to Creditor, General Collection in Cl13-211 | Neb. Rev. Stat. § 25-1552 | 0.00 | 699.91 |

Total: **84,248.60 78,319.51**

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B6D (Official Form 6D) (12/07)

| In re | Brandon R. Mitteis, |
|-------|---------------------|
| | Jennifer M. Mitteis |

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | - | _ | | - | | | | |
|--|----------|------------------------|--|-----------|-------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH_ZGШZ | 1 - QD - C | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| Account No. 1425090337 | | | Residence: Lot 4, Block 7 Military Add | T | A T E | | | |
| DMI/Mutual of Omaha Bank 1 Corporate Dr. Ste. 360 Lake Zurich, IL 60047-8945 | | J | St. Paul, Howard County 1013 Grand Street, St. Paul, NE 68873 | | D | | | |
| | ┸ | L | Value \$ 48,156.00 | Ш | _ | \perp | 46,772.14 | 0.00 |
| Account No. 0800-6501-0006-1112 | | | 2010 Kawasaki motorcycle | | | | | |
| HSBC Retail Services P.O. Box 49353 San Jose, CA 95161-9353 | | J | | | | | | |
| | | | Value \$ 2,795.00 | | | | 4,184.42 | 1,389.42 |
| Account No. 51258 | | | 2007 Honda Civic SI | | | | | |
| US Bank P.O. Box 5227 Cincinnati, OH 45201 | | J | Value \$ 8,158.00 | | | | 9,698.00 | 1,540.00 |
| Account No. | | | | | | | | |
| | | | Value \$ | - | | | | |
| Continuation sheets attached Subtotal (Total of this page) 60,654.56 2,929. | | | | | | | | 2,929.42 |
| Total (Report on Summary of Schedules) 60,654.56 2,929.42 | | | | | | | | |

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B6E (Official Form 6E) (4/13)

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busines whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Brandon R. Mitteis, Jennifer M. Mitteis | | Case N | 0 |
|-------|--|---------|--------|---|
| | | Debtors | •, | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | Č | U | T | ρŢ | |
|--|----------|-------------|---|-------------|-------------|----------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXHLXGEX | QU | <u> </u> | U T F | AMOUNT OF CLAIM |
| Account No. 6090554 | 1 | Т | Bureaus Investment Group | N | D A T | | Ī | |
| Asset Recovery Solutions, LLC 2200 E. Devon Avenue, Suite 200 Des Plaines, IL 60018-4501 | | J | \$5,556.79 | | E D | | | 0.00 |
| Account No. 120019529045 | t | T | HSBC Bank | + | T | t | 7 | |
| CACH, LLC 4340 S Monaco St. Second Floor Denver, CO 80237-3485 | | J | | | | | | 2,638.00 |
| Account No. 6004-3001-1358-1331 | ✝ | t | | + | \vdash | t | + | |
| Capital One/Menards P.O. Box 30253 Salt Lake City, UT 84130-0253 | | J | | | | | | 1,655.10 |
| Account No. 08 0394 14166 24531534 | ╅ | t | Ameripath Incorporated | + | ${\dagger}$ | t | + | |
| Credit Collection Services Two Wells Avenue Newton Center, MA 02459 | | J | | | | | | |
| | | | | | | | | 55.00 |
| 12 continuation sheets attached | | | (Total of | Sub this | | | ;) | 4,348.10 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | P | |
|--|----------|------------|---|-----------|-------------|-----------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | QU L D | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. 08 0390 61854 27537049 | | | Ameripath Incorporated | Т | Ā T E | | |
| Credit Collection Services Two Wells Avenue Newton Center, MA 02459 | | J | | | D | | 37.14 |
| Account No. Cl 13-288, Howard Co Ct | | | | T | | | |
| Credit Management Services, Inc. c/o Drew A. Graham P.O. Box 1512 Grand Island, NE 68802-1512 | | J | | | | | |
| | | | | | | | 387.62 |
| Account No. 2148875 Credit Management Services, Inc. P.O. Box 1512 Grand Island, NE 68802-1512 | | J | Gasteroenterology Specialties \$235.60 | | | | 0.00 |
| Account No. 90000043236 | ┢ | | student loan | + | ┢ | | |
| Department of Education/Nelnet 121 S. 13th Street Lincoln, NE 68508-1904 | | J | | | | | 1,975.00 |
| Account No. 90000043236 | T | | student loan | T | T | | |
| Department of Education/Nelnet 121 S. 13th Street Lincoln, NE 68508-1904 | | J | | | | | 3,239.00 |
| Sheet no. 1 of 12 sheets attached to Schedule of | | | | Subt | tota | 1 | 5 000 50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 5,638.76 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. | |
|-------|---------------------|----------|--|
| | Jennifer M. Mitteis | | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | P | |
|--|----------|--------|-----------------------------------|----------|-------------|-----|-----------------|
| MAILING ADDRESS | CODEBTOR | н | DATE CLAIM WAS INCURRED AND | CONT | UNLL | S | |
| INCLUDING ZIP CODE, | ₽ | W J | CONSIDERATION FOR CLAIM. IF CLAIM | 11 | Q | Ŭ | |
| AND ACCOUNT NUMBER (See instructions above.) | 0 | C | IS SUBJECT TO SETOFF, SO STATE. | G | | ΙE | AMOUNT OF CLAIM |
| | R | Ľ | | N G E N | D A | D | |
| Account No. 90000043236 | | | student loan | T | Ā T E | | |
| | l | | | \vdash | D | H | |
| Department of Education/Nelnet | l | ١. | | | | | |
| 121 S. 13th Street | l | J | | | | | |
| Lincoln, NE 68508-1904 | l | | | | | | |
| | l | | | | | | 2 424 00 |
| | L | | | 丄 | L | | 2,121.00 |
| Account No. 05508257539 | | | US Department of Education | | | | |
| | l | | | | | | |
| Department of the Treasury | l | ١. | | | | | |
| Financial Management Service | l | J | | | | | |
| P.O. Box 1686 | l | | | | | | |
| Birmingham, AL 35201-1686 | l | | | | | | |
| | | | | | | | 0.00 |
| Account No. Cl 14-7, Howard Co Ct | | | Acct #1770 | | | | |
| | 1 | | \$2,526.33 | | | | |
| Discover Bank | l | | | | | | |
| c/o Brumbaugh and Quandahl | l | J | | | | | |
| 4885 S. 118th Street, Suite 100 | l | | | | | | |
| Omaha, NE 68137 | l | | | | | | |
| | | | | | | | 0.00 |
| Account No. 6011-0006-8395-1770 | t | | | T | T | | |
| | 1 | | | | | | |
| Discover Financial Services | l | | | | | | |
| P.O. Box 15316 | l | J | | | | | |
| Wilmington, DE 19850 | l | | | | | | |
| | l | | | | | | |
| | | | | | | | 2,526.33 |
| Account No. 10151 | t | T | | + | H | | |
| | 1 | | | | | | |
| Every Day Matters, LLC | 1 | | | | | | |
| 312 N. Elm Street, 105 | I | J | | | | | |
| Grand Island, NE 68801-4509 | I | | | | | | |
| | 1 | | | | | | |
| | | | | | | | 196.85 |
| Sheet no. 2 of 12 sheets attached to Schedule of | | _ | | Subt | L tota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 4,844.18 |
| Creations froming offsecured Nonphority Claims | | | (10101011 | 1115 | pag | ;c) | l |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ľ | DISPUTED | : | AMOUNT OF CLAIM |
|---|-----------------|------------------------|---|--------------------|-------------|----------|--------------|-----------------|
| Account No. 2339-1 | t | \vdash | | ₹ T | A T E | | \vdash | |
| Family Chiropractic Center 207 Howard Avenue St. Paul, NE 68873 | | J | | | D | | | 162.85 |
| Account No. 3915721638FD0 | T | | student loan | \dagger | \vdash | Г | † | |
| Federal Loan Servicing P.O. Box 69184 Harrisburg, PA 17106-9184 | | J | | | | | | 4 700 00 |
| | ╀ | | | $oldsymbol{\perp}$ | L | L | \downarrow | 1,783.00 |
| Account No. 1015336113 FMS Investment Corp. P.O. Box 1423 Elk Grove Village, IL 60009-1423 | | J | US Dept of Education \$2,412.12 | | | | | 0.00 |
| Account No. 1015243643 | t | | US Dept of Education | \dagger | T | T | † | |
| FMS Investment Corp. P.O. Box 1423 Elk Grove Village, IL 60009-1423 | | J | \$9,580.07 | | | | | 0.00 |
| Account No. 6004300113581331 | | | Capital One/Menards | \dagger | T | T | † | |
| Frontline Asset Strategies Capital One Retail Card Services, Inc. 1935 West County Rd B 2, Ste 425 Saint Paul, MN 55133-2797 | | J | | | | | | 0.00 |
| Sheet no3 of _12_ sheets attached to Schedule of | | | | Subt | tota | ıl | † | 1 0/5 05 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ze) | П | 1,945.85 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

| CREDITOR'S NAME, | Ç | Hu | sband, Wife, Joint, or Community | ļ c | Ü | D | |
|--|----------|----|---|-----------|-------------|---------|-----------------|
| MAILING ADDRESS | CODEBTOR | Н | | COZL | L | D I S P | |
| INCLUDING ZIP CODE, | I E | w | DATE CLAIM WAS INCURRED AND | | 1 | P | |
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| (See instructions above.) | R | С | is subject to seture, so state. | L Z G E Z | Ď | E D | |
| Account No. 123045 | | | | T | A T E | | |
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| Gastroenterology Specialties, PC | | | | | | | |
| 4545 R Street, Ste. 100 | | J | | | | | |
| Lincoln, NE 68503 | | | | | | | |
| | | | | | | | |
| | | | | | | | 248.69 |
| Account No. Cl 13-325, Howard Co Ct | | | Mid-Nebraska Disposal Inc. | | | | |
| | 1 | | \$68.72 | | | | |
| General Collection Co. | | | | | | | |
| Glen A. Murray | | J | | | | | |
| P.O. Box 452 | | | | | | | |
| Grand Island, NE 68802-0452 | | | | | | | |
| | | | | | | | 0.00 |
| Account No. Cl 13-120, Howard Co Ct | | | Pathology Specialists LLC | \vdash | | | |
| · · | 1 | | - | | | | |
| General Collection Co. | | | | | | | |
| Glen A. Murray | | J | | | | | |
| P.O. Box 452 | | | | | | | |
| Grand Island, NE 68802-0452 | | | | | | | |
| | | | | | | | 20.02 |
| Account No. Cl 13-211, Howard Co Ct | ┢ | | Howard County Medical Center, Pathology | Н | | | |
| Account No. Ci 13-211, Howard Co Ct | ł | | Specialists | | | | |
| General Collection Co. | | | Opeoidii sis | | | | |
| | | J | | | | | |
| Glen A. Murray | | ٦ | | | | | |
| P.O. Box 452 | | | | | | | |
| Grand Island, NE 68802-0452 | | | | | | | |
| | | | | | | | 4,348.59 |
| Account No. | | | | | | | |
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| General Collection Co. | 1 | | | | | | |
| P.O. Box 1423 | | J | | | | | |
| Grand Island, NE 68802 | | | | | | | |
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| | | | | | | | 66.87 |
| Sheet no. 4 of 12 sheets attached to Schedule of | | | <u> </u> | Subt | ota | .1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 4,684.17 |
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Document Page 22 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No | |
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| | Jennifer M. Mitteis | | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | c | U | P | |
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| MAILING ADDRESS | CODEBTOR | н | DATE CLAIM WAS INCLIDED AND | CONF | Ë | D I S P | |
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| AND ACCOUNT NUMBER (See instructions above.) | o | C | IS SUBJECT TO SETOFF, SO STATE. | N G E N | | ΙE | AMOUNT OF CLAIM |
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| General Collection Co. | | | | | ۳ | H | - |
| P.O. Box 1423 | ı | J | | | İ | | |
| Grand Island, NE 68802 | ı | | | | İ | | |
| Grand Island, NE 00002 | ı | | | | İ | | |
| | | | | | | | 588.00 |
| Account No. Cl 11-121, Howard Co Ct | | | | \Box | | | |
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| General Collection Co. | ı | ١. | | | İ | | |
| Janice I. Reeves P.O. Box 452 | ı | J | | | İ | | |
| Grand Island, NE 68802-0452 | ı | | | | İ | | |
| Granu Islanu, NE 00002-0432 | | | | | | | 419.60 |
| Account No. Cl13-121, Howard Co Ct | t | | St. Francis Medical Center | | | | |
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| General Collection Co. | ı | ١. | | | İ | | |
| Glen A. Murray | ı | J | | | İ | | |
| P.O. Box 452 | ı | | | | İ | | |
| Grand Island, NE 68803 | ı | | | | İ | | |
| | | | | | L | | 1,349.91 |
| Account No. 37596 | 1 | | | | | | |
| Grand Island Dermatology, PC | | | | | | | |
| 505 N. Diers Avenue, Suite 2 | ı | J | | | İ | | |
| Grand Island, NE 68803-4982 | ı | | | | İ | | |
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| | | | | | | | 140.00 |
| Account No. 227112 | 1 | | 420756049 | | | T | |
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| Grand Island Radiology | | . | | | | | |
| 2808 Old Fair Rd. Ste. I | ı | J | | | İ | | |
| Grand Island, NE 68803-5220 | | | | | | | |
| | | | | | | | 040.00 |
| | | | | | | | 648.00 |
| Sheet no. <u>5</u> of <u>12</u> sheets attached to Schedule of | | | | Subt | | | 3,145.51 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his j | pag | ge) | 3,143.31 |

Document Page 23 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
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| | Jennifer M. Mitteis | |

| CREDITOR'S NAME, | C | Н | sband, Wife, Joint, or Community | | C | U | D | |
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| AND ACCOUNT NUMBER | Ī | J | CONSIDERATION FOR CLAIM. IF CLA IS SUBJECT TO SETOFF, SO STATE. | | N | QU | Ť | AMOUNT OF CLAIM |
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| Account No. CH0000530351 | | T | | | T | A T E | | |
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| Howard County Medical Center | ı | ١. | | | | | | |
| P.O. Box 406 | ı | J | | | | | | |
| Saint Paul, NE 68873-0406 | ı | | | | | | | |
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| | ╙ | | | | | | | 941.00 |
| Account No. 12258 | - | | | | | | | |
| Howard County Medical Center | ı | | | | | | | |
| P.O. Box 406 | ı | J | | | | | | |
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| Saint Paul, NE 68873-0406 | ı | | | | | | | |
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| | ┸ | L | | | | | | 3,316.25 |
| Account No. CH0006121073 | 1 | | | | | | | |
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| Howard County Medical Center | ı | ١. | | | | | | |
| P.O. Box 406 | ı | J | | | | | | |
| Saint Paul, NE 68873-0406 | ı | | | | | | | |
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| Account No. C000000292 | | | | | | | | |
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| Howard County Medical Center | ı | ١. | | | | | | |
| P.O. Box 406 | ı | J | | | | | | |
| Saint Paul, NE 68873-0406 | ı | | | | | | | |
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| Account No. CH0000552258 | T | T | | | | | | |
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| Howard County Medical Center | 1 | | | | | | | |
| P.O. Box 406 | I | J | | | | l | | |
| Saint Paul, NE 68873-0406 | I | | | | | | | |
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| | 1 | | | | | | | 2,250.79 |
| | | L | | | <u> </u> | <u> </u> | <u> </u> | |
| Sheet no. 6 of 12 sheets attached to Schedule of | | | | | ubt | | | 7,490.04 |
| Creditors Holding Unsecured Nonpriority Claims | | | (To | tal of tl | nis | pag | e) | 1,700.04 |

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
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| | Jennifer M. Mitteis | |

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| CREDITOR'S NAME, | ļç | Н | Hus | band, Wife, Joint, or Community | Ϊç | Ü | ļ. | 2 | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. CH0000553753 | CODEBTOR | O J M | ۸ ا | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NL I QU I DATE | | = | AMOUNT OF CLAIM |
| Howard County Medical Center P.O. Box 406 St. Paul, NE 68873-0406 | | J | J | | | D | | | 250.00 |
| Account No. CH0000561323 Howard County Medical Center P.O. Box 406 Saint Paul, NE 68873-0406 | | J | J | | | | | | 321.00 |
| Account No. 27720 Howard County Medical Center P.O. Box 406 Saint Paul, NE 68873-0406 | | J | J | | | | | | 2,053.95 |
| Account No. CH0000535658 Howard County Medical Center P.O. Box 406 Saint Paul, NE 68873-0406 | | J | J | | | | | | 61.21 |
| Account No. C000002133 Howard County Medical Center P.O. Box 406 Saint Paul, NE 68873 | | J | J | | | | | | 563.00 |
| Sheet no7 of _12 _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | (Total of | Subt | | | , | 3,249.16 |

Document Page 25 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. |
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| | Jennifer M. Mitteis | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | ļ c | U | P | |
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| INCLUDING ZIP CODE, | B | w | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11 1 | l Q D | U | |
| AND ACCOUNT NUMBER | T | J | IS SUBJECT TO SETOFF, SO STATE. | N | U | T | AMOUNT OF CLAIM |
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| Account No. C000005175 | | | | | A T E | | |
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| Howard County Medical Center | l | | | | | | |
| P.O. Box 406 | l | J | | | | | |
| Saint Paul, NE 68873 | ı | | | | | | |
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| Account No. C000005176 | | | | П | Г | | |
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| Howard County Medical Center | l | ١. | | | | | |
| P.O. Box 406 | l | J | | | | | |
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| Account No. CH0006119531 | Г | | | П | Г | | |
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| Howard County Medical Center | l | | | | | | |
| P.O. Box 406 | l | J | | | | | |
| Saint Paul, NE 68873 | ı | | | | | | |
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| Account No. 7001-0621-4029-9656 | ┢ | | Best Buy | Н | Н | | |
| | ١ | | - | | | | |
| HSBC Retail Services | l | | | | | | |
| P.O. Box 49353 | l | J | | | | | |
| San Jose, CA 95161-9353 | ı | | | | | | |
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| | | | | | | | 2,637.72 |
| Account No. 120019529045 | \vdash | | CACH, LLC | \forall | H | | |
| | ı | | \$2,637.72 | | | | |
| John C. Bonewicz, PC | ı | | | | | | |
| 350 N. Orleans St. Suite 300 | l | J | | | | | |
| Chicago, IL 60654 | ı | ľ | | | | | |
| 5.110ago, 1E 00007 | ı | | | | | | |
| | | | | | | | 0.00 |
| | | | | Ш | L | | 0.00 |
| Sheet no. 8 of 12 sheets attached to Schedule of | | | 5 | Subt | ota | 1 | 5,222.27 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his j | pag | ge) | 5,222.21 |

Document Page 26 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. | |
|-------|---------------------|----------|--|
| | Jennifer M. Mitteis | | |

| CREDITORIS NAME | С | Hu | sband, Wife, Joint, or Community | CO | U | D | |
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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | L Q D L | I S P U T E D | AMOUNT OF CLAIM |
| Account No. 7001062140299656 | | | CACH LLC | Ť | D A T E | | |
| Law Firm of Allan C. Smith, PC The Bucks County Office Center 1276 Veterans Highway, Suite E1 Bristol, PA 19007 | | J | \$2,637.72 | | D | | 0.00 |
| Account No. 28515 | <u> </u> | | | | | | |
| Mid-Nebraska Disposal, Inc. P.O. Box 237 Grand Island, NE 68802-0237 | | J | | | | | |
| | | | | | | | 65.05 |
| Account No. E847134181 | 4 | | | | | | |
| Nelnet Education Planning & Financing P.O. Box 82561 Lincoln, NE 68501-2561 | | J | | | | | 7,494.39 |
| Account No. 20498-01 | | | | | | | , , , , |
| Pathology Specialists, LLC P.O. Box 5553 Grand Island, NE 68802-5553 | | J | | | | | 465 50 |
| Account No. 143R7 | + | \vdash | | | | | 165.59 |
| RJM Acquisitions LLC 575 Underhill Blvd. Ste. 2 Syosset, NY 11791 | | J | | | | | 35.00 |
| Sheet no. 9 of 12 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | - | ' | (Total of | Sub | | | 7,760.03 |

Document Page 27 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. | |
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| | Jennifer M. Mitteis | | |

| CREDITOR'S NAME, | Ç | Hu | sband, Wife, Joint, or Community | Ç | U | Þ | |
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| MAILING ADDRESS | Ď | Н | | CONT | L | D I S P | |
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| Account No. 7R25 | ┢ | - | | N T | Ā T E | | |
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| RJM Acquisitions LLC | | | | | | | |
| | | J | | | | | |
| 575 Underhill Blvd. Ste. 2 | | ١, | | | | | |
| Syosset, NY 11791 | | | | | | | |
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| | | | | | | | 61.00 |
| Account No. 007253581 | | | Doubleday Book Club Account | Г | | | |
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| RJM Acquisitions LLC | | | | | | | |
| 575 Underhill Blvd. Ste. 224 | | J | | | | | |
| Syosset, NY 11791-4437 | | | | | | | |
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| | | | | | | | 94.17 |
| Account No. H94850390001 | ┝ | | Rodale Books | ⊢ | | | |
| Account No. H94850390001 | l | | \$50.94 | | | | |
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| RMCB | | ١. | | | | | |
| P.O. Box 1235 | | J | | | | | |
| Elmsford, NY 10523-0935 | | | | | | | |
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| Account No. 0346154610 | ┢ | | | 十 | | | |
| The sound the sound to the soun | ł | | | | | | |
| Rodale | | | | | | | |
| P.O. Box 6001 | | J | | | | | |
| Emmaus, PA 18098-0601 | | | | | | | |
| Elililaus, FA 10090-0001 | | | | | | | |
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| Account No. F020382297 | Π | Γ | | П | | | |
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| St. Francis Medical Center | 1 | | | | | l | |
| 3552 Solutions Center | | J | | | | | |
| Chicago, IL 60677-3005 | 1 | آ | | | | l | |
| Cincago, IL 00077-3003 | 1 | | | | | | |
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| | | L | | | | | 1,555.45 |
| Sheet no. 10 of 12 sheets attached to Schedule of | | | 5 | Subt | ota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 1,761.56 |
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Document Page 28 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case No. | |
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| | Jennifer M. Mitteis | | |

| CDEDITORIS VIA VE | С | Hu | sband, Wife, Joint, or Community | С | U | D | |
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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | L Q U | I S P U T | AMOUNT OF CLAIM |
| Account No. 0800650100061112 | | | | Т | ΙE | | |
| Stoneleigh Recovery Associates, LLC Capital One Retail Card Services P.O. Box 1479 Lombard, IL 60148-8479 | | J | | | D | | 4,599.02 |
| Account No. 0346154610 | ✝ | | Rodale | \dagger | T | t | |
| Sunrise Credit Services P.O. Box 9100 Farmingdale, NY 11735-9100 | | J | \$50.94 | | | | 0.00 |
| Account No. 41507 | ╀ | | Capital One Retail Card Services | + | + | + | 0.00 |
| The Bureaus Inc. 1717 Central Street Evanston, IL 60201 | | J | \$5,635.00 | | | | 0.00 |
| Account No. 1512900 | - | | | + | | | 0.00 |
| The Physician Network 2000 Q St., Ste. 500 Lincoln, NE 68503-3610 | | J | | | | | 407.00 |
| Account No. 1404 | ╁ | | student loan | | + | | 107.00 |
| US Department of Education P.O. Box 5609 Greenville, TX 75403-5609 | | J | | | | | 2,164.00 |
| Sheet no11_ of _12_ sheets attached to Schedule of | | | <u> </u> | Sub | tota | ⊥ al | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 6,870.02 |

Document Page 29 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Brandon R. Mitteis, | Case I | No |
|-------|---------------------|--------|----|
| | Jennifer M. Mitteis | | |

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|--|---------|----------|---|-------------|------------------|---------|---------------------|
| CREDITOR'S NAME, | 0 | Hu | Isband, Wife, Joint, or Community | - 6 | N | l D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTO | W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTIN | LQU | DISPUTE | AMOUNT OF CLAIM |
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| Account No. 1404 | | | student loan | Ϊ | D A T E | | |
| US Department of Education P.O. Box 5609 Greenville, TX 75403-5609 | | J | | | D | | 3,481.00 |
| Account No. 1404 | ╁ | \perp | student loan | + | | | 3,101.00 |
| US Department of Education P.O. Box 5609 | | J | | | | | |
| Greenville, TX 75403-5609 | | | | | | | |
| | | | | | | | 2,123.00 |
| Account No. 1415 | | | student loan | | | | |
| US Dept of Ed/GSL/ATL | | | | | | | |
| P.O. Box 4222 Iowa City, IA 52244 | | J | | | | | |
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| | | | | Ļ | | | 1,936.00 |
| Account No. | ┨ | | | | | | |
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| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | - | | 7,540.00 |
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| | | | (Report on Summary of So | лес | ıuı | 5) | 2 1, 12 2 1 |

Case 14-40500-TLS Doc 1 Filed 03/21/14 Entered 03/21/14 14:23:59 Desc Main Document Page 30 of 64

B6G (Official Form 6G) (12/07)

In re Brandon R. Mitteis, Case No. ______
Jennifer M. Mitteis

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 14-40500-TLS Doc 1 Filed 03/21/14 Entered 03/21/14 14:23:59 Desc Main Document Page 31 of 64

B6H (Official Form 6H) (12/07)

| In re | Brandon R. Mitteis, | Case No. |
|-------|---------------------|----------|
| | Jennifer M. Mitteis | |

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| Fill | in this information to identify you | case: | | | | | |
|--------------------|--|--|--|----------------------------------|---------------------------------------|---|-----------------|
| Del | otor 1 Brandon F | R. Mitteis | | | | | |
| | otor 2 Jennifer N ouse, if filing) | I. Mitteis | | | | | |
| Uni | ted States Bankruptcy Court for t | he: DISTRICT OF NEBRA | ASKA | | | | |
| | se number nown) | | - | | | d filing ent showing post-petition | ı chapter |
| \bigcirc | fficial Form B 6I | | | | | as of the following date: | |
| | chedule I: Your Inc | come | | | MM / DD/ Y | YYY | 12/13 |
| sup spo atta | as complete and accurate as popularing correct information. If you are separated and you a separate sheet to this form | ou are married and not fili our spouse is not filing w n. On the top of any additi | ng jointly, and your ith you, do not inclu | spouse is livi ide informatio | ng with you, incl n about your spo | ude information about ouse. If more space is | your needed, |
| 1. | Fill in your employment information. | | Debtor 1 | | Debtor 2 | or non-filing spouse | |
| | If you have more than one job, attach a separate page with information about additional | Employment status | ■ Employed □ Not employed | | ■ Emplo | • | |
| | employers. | Occupation | Press & Shear (| Operator | Packing |) | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | Case New Holla | ınd | Hornad | у | |
| | Occupation may include studer or homemaker, if it applies. | t Employer's address | Grand Island, N | E 68802 | Grand I | sland, NE 68802 | |
| | | How long employed t | here? 6 years | . | <u></u> <u>1</u> | year | |
| Par | t 2: Give Details About M | onthly Income | | | | | |
| | mate monthly income as of the use unless you are separated. | date you file this form. If | you have nothing to r | report for any li | ne, write \$0 in the | space. Include your no | n-filing |
| | ou or your non-filing spouse have e space, attach a separate sheet | | ombine the information | on for all emplo | yers for that perso | on on the lines below. If | you need |
| | | | | 1 | For Debtor 1 | For Debtor 2 or non-filing spouse | |
| 2. | List monthly gross wages, sa deductions). If not paid monthly | | | 2. \$_ | 3,049.11 | \$ | |
| 3. | Estimate and list monthly over | ertime pay. | | 3. +\$_ | 0.00 | +\$0.00 | |
| 4. | Calculate gross Income. Add | line 2 + line 3. | | 4. \$_ | 3,049.11 | \$2,635.88_ | |

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Brandon R. Mitteis

Debtor 1

Debtor 2 Jennifer M. Mitteis Case number (if known) For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 3.049.11 2.635.88 List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a. 693.90 469.04 Mandatory contributions for retirement plans 5b. \$ \$ 5b. 0.00 0.00 5c. Voluntary contributions for retirement plans 5c. \$ 0.00 0.00 Required repayments of retirement fund loans 5d. 5d. \$ \$ 0.00 0.00 5e. Insurance 5e. \$ 199.98 0.00 5f. 5f. **Domestic support obligations** \$ 0.00 0.00 5g. **Union dues** 5g. \$ 0.00 0.00 5h.+ Other deductions. Specify: United Way 110.41 22.10 Colonial \$ 31.42 0.00 \$ **ChSupLife** 0.00 5.63 **EESupLife** \$ 9.75 0.00 Shortermdi \$ 0.00 19.50 \$ 401K 0.00 79.08 \$ DepSupLife 0.00 5.63 LongTermDi \$ 0.00 16.60 **Purchases** 0.00 49.75 **Dental** 20.02 0.00 Vision \$ 9.01 0.00 Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. 6. \$ 1,033.32 708.50 Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. \$ 7. 2,015.79 1,927.38 8. List all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8a. 0.00 0.00 8b. Interest and dividends 8b. 0.00 0.00 Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 8c. settlement, and property settlement. 0.00 0.00 8d. **Unemployment compensation** 8d. 0.00 0.00 8e. **Social Security** 8e. 0.00 0.00 Other government assistance that you regularly receive 8f. Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. Specify: 0.00 0.00 8g. Pension or retirement income 8g. 0.00 0.00 Other monthly income. Specify: Child Support 8h. 8h.+ \$ \$ 258.<u>52</u> 0.00 Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. 9 0.00 258.52 \$ 10. Calculate monthly income. Add line 7 + line 9. 10. \$ 2,015.79 2,185.90 \$ 4,201.69 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. +\$ 0.00

| Debt Debt | OI I | Brandon R. Mit Jennifer M. Mitt | | | | |
|--------------|------|------------------------------------|---|-----|------|---------------------|
| 12. | | that amount on th | e last column of line 10 to the amount in line 11. The result is the combined monthly income. see Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it | 12. | \$ | 4,201.69 |
| 13. | Do y | No. | ease or decrease within the year after you file this form? | | Coml | oined hly income |
| | | Yes. Explain: | | | | |

| Fill | in this informati | on to identify | your case: | | | | |
|------|-----------------------------------|----------------------------|--|--|------------------|--|-------------------------------------|
| Deb | otor 1 | Brandon F | R. Mitteis | | _ | if this is: | |
| | otor 2 ouse, if filing) | Jennifer N | I. Mitteis | | ΠА | n amended filing supplement showing spenses as of the foll | g post-petition chapter 13 |
| . 1 | | uptcy Court fo | or the: DISTRICT OF NEBRASKA | | | MM / DD / YYYY | |
| Coo | e number | | | | п. | | . 1. 21 D. 1. 2 |
| | known) | | | | | separate filing for D aintains a separate h | Debtor 2 because Debtor 2 cousehold |
| 04 | ericial Eco | D 61 | | | | | |
| | fficial For c hedule J | | - Exnenses | | | | 12/1 |
| Be a | as complete and | l accurate as p | oossible. If two married people are filin | | | | correct |
| | ormation. If mo known). Answei | | eded, attach another sheet to this form. on. | On the top of any addition | onal pages, | write your name a | nd case number |
| Part | | be Your Hous | ehold | | | | |
| 1. | Is this a joint | | | | | | |
| | No. Go to 1 | | | | | | |
| | | | in a separate household? | | | | |
| | ■ No | | ıst file a separate Schedule J. | | | | |
| 2. | Do you have o | dependents? | □ No | | | | |
| | Do not list Del Debtor 2. | btor 1 and | Yes. Fill out this information for each dependent | Dependent's relation Debtor 1 or Debtor 2 | | Dependent's age | Does dependent live with you? |
| | Do not state th | e dependents' | | | | | □ No |
| | names. | 1 | | Son | | 9 months | Yes |
| | | | | . | | | □ No |
| | | | | Daughter | | 4 | Yes |
| | | | | Son | | 6 | □ No |
| | | | | 3011 | | <u> </u> | ■ Yes □ No |
| | | | | Sister | | 18 | ■ Yes |
| 3. | Do your expe | nses include | ■ No | 0.0.0. | | | ■ Yes |
| | expenses of p | eople other th | an 🗖 🗸 | | | | |
| | yourself and | your depende | nts? | | | | |
| Part | | | ing Monthly Expenses | | | | |
| | | | or bankruptcy filing date unless you are ankruptcy is filed. If this is a supplemen | | | | |
| | licable date. | to urter the bt | initiapies is meat it this is a supplemen | tui sonoune o, encen inc | box at the | top of the form un- | |
| | | | on-cash government assistance if you k d it on <i>Schedule I: Your Income</i> (Offici | | | Your exp | enses |
| 4. | The rental or and any rent for | | hip expenses for your residence. Include | e first mortgage payments | 4. \$ | _ | 483.00 |
| | If not include | d in line 4: | | | | | |
| | 10 Dan1 | tata tavas | | | 10 ¢ | | 0.00 |
| | | tate taxes v. homeowner | s, or renter's insurance | | 4a. \$ 4b. \$ | | 0.00 0.00 |
| | - | • | epair, and upkeep expenses | | 4c. \$ | | 217.00 |
| | | | tion or condominium dues | | 4d. \$ | | 0.00 |
| 5. | Additional m | ortgage paym | ents for your residence, such as home eq | uity loans | 5. \$ | | 0.00 |

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| ebtor 1 ebtor 2 | Brandon R. Mitteis Jennifer M. Mitteis | Case num | ber (if known) | |
|--------------------|---|----------|----------------|----------|
| | | <u> </u> | | |
| | ities: | 60 | ¢ | 202.00 |
| 6a. | Electricity, heat, natural gas | 6a. | | 203.00 |
| 6b. | Water, sewer, garbage collection Telephone, cell phone, Internet, satellite, and cable services | 6b. | | 91.00 |
| 6c. | | 6c. | · · | 240.00 |
| 6d. Foo | Other. Specify: | 6d. | \$ | 0.00 |
| | d and housekeeping supplies | 7. | | 1,000.00 |
| | dcare and children's education costs | 8. | \$ | 514.00 |
| | thing, laundry, and dry cleaning | 9. | \$ | 100.00 |
| | sonal care products and services | 10. | \$ | 50.00 |
| | lical and dental expenses | 11. | \$ | 50.00 |
| | nsportation. Include gas, maintenance, bus or train fare. | 12. | \$ | 600.00 |
| | not include car payments. | | · - | |
| | ertainment, clubs, recreation, newspapers, magazines, and books | 13. | · · | 100.00 |
| | ritable contributions and religious donations | 14. | \$ | 15.00 |
| | irance. | | | |
| 15a | not include insurance deducted from your pay or included in lines 4 or 20. Life insurance | 15a. | ¢ | 0.00 |
| 15a. | | 15b. | · - | 0.00 |
| 15c. | | 15c. | · - | |
| | | 15d. | | 105.00 |
| | Other insurance. Specify: | 130. | \$ | 0.00 |
| Spe | | 16. | \$ | 0.00 |
| | allment or lease payments: | | | |
| | Car payments for Vehicle 1 | 17a. | · - | 430.00 |
| 17b | T | 17b. | · · | 0.00 |
| 17c. | 1 7 | 17c. | \$ | 0.00 |
| 17d | Other. Specify: | 17d. | \$ | 0.00 |
| | r payments of alimony, maintenance, and support that you did not repor | | ¢. | 0.00 |
| | n your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18. | | |
| | er payments you make to support others who do not live with you. | | \$ | 0.00 |
| | rify: | 19. | | |
| | er real property expenses not included in lines 4 or 5 of this form or on S | | | 0.00 |
| 20a. | | 20a. | · - | 0.00 |
| 20b | | 20b. | · - | 0.00 |
| 20c. | 1 3 | 20c. | | 0.00 |
| 20d | , 1 , 1 1 | 20d. | · - | 0.00 |
| 20e. | | 20e. | · · | 0.00 |
| l. Oth | er: Specify: Pet expense | 21. | +\$ | 20.00 |
| | r monthly expenses. Add lines 4 through 21. | 22. | \$ | 4,218.00 |
| | result is your monthly expenses. | | | - |
| 3. Cal | culate your monthly net income. | | | |
| 23a. | 10 0 | 23a. | · - | 4,201.69 |
| 23b | Copy your monthly expenses from line 22 above. | 23b. | -\$ | 4,218.00 |
| | Subtract your monthly expenses from your monthly income. | | | -16.31 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | |
|-------|---|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |
| | | | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | I declare under penalty of perj sheets, and that they are true and correct | • | ad the foregoing summary and schedules, consisting of _y knowledge, information, and belief. | 29 |
|------|--|-----------|--|----|
| Date | March 21, 2014 | Signature | /s/ Brandon R. Mitteis Brandon R. Mitteis Debtor | |
| Date | March 21, 2014 | Signature | /s/ Jennifer M. Mitteis Jennifer M. Mitteis Joint Debtor | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | Case N | No. | |
|-------|---|------------------|-------------|--|
| | | Debtor(s) Chapte | er 7 | |
| | | Debtor(s) Chapte | er 7 | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$74,154.00 2012 gross income \$70,030.00 2013 gross income

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$258.52 Child Support, per month

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| 37 (Official F | orm /) | (04/13) | ļ |
|----------------|--------|---------|---|
|----------------|--------|---------|---|

2

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---------------------------------|----------------------|-------------|-----------------------|
| Mutual of Omaha | September 2013 | \$903.00 | \$47,000.00 |
| US Bank | September 2013 | \$800.00 | \$14,000.00 |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | AMOUNT | |
|------------------------------|-----------|-----------|--------------|
| | DATES OF | PAID OR | |
| | PAYMENTS/ | VALUE OF | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING |

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

PROCEEDING

General Collection Co. v. Jennifer M. Mitteis

Case No. CI 13-121

NATURE OF
PROCEEDING
PROCEEDING
AND LOCATION
County Court of Howard County,
Nebraska

Discover Bank v. Brandon R. Mitteis

Case No. CI 14-7

General Collection Co. v. Brandon R. Mitteis

Case No. CI 13-325

General Collection Co. v. Jennifer M. Mitteis

Case No. CI 13-120

Credit Management Services, Inc. v. Jennifer

Mitteis

Case No. CI 13-288

County Court of Howard County,

Nebraska

County Court of Howard County,

Nebraska

County Court of Howard County,

Nebraska

County Court of Howard County,

Nebraska

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B7 (Official Form 7) (04/13)

3

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

General Collection Co. v. Brandon & R. & Jennifer M. Mitteis Case No. Cl 13-211 County Court of Howard County,

Nebraska

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER FirsTier Bank DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN 2011

DESCRIPTION AND VALUE OF PROPERTY Kawasaki (repossessed)

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

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8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Steffens Law Office, P.C. 255 S. 10th Ave. P.O. Box 363 Broken Bow, NE 68822 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$794.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

Cody Mitteis

Grand Island, NE 68802

DATE

Spring 2013

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

1985 Honda Prelude

\$500.00

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Great Western Bank Grand Island, NE 68802

Great Western Bank Grand Island, NE 68802 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

Joint Savings #9544

Savings

AMOUNT AND DATE OF SALE OR CLOSING

\$-0-

\$-0-

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12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER **Lowell & Mary Mitteis** Grand Island, NE 68802

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY 2002 Chevrolet Suburban **Debtor's Residence**

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

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B7 (Official Form 7) (04/13)

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

TAL UNIT DOCKET NUMBER STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS BEGINNING AND ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

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B7 (Official Form 7) (04/13)

NAME ADDRESS DATES SERVICES RENDERED

DOLLAR AMOUNT OF INVENTORY

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NATURE OF INTEREST NAME AND ADDRESS PERCENTAGE OF INTEREST

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the

commencement of this case.

NAME & ADDRESS AMOUNT OF MONEY DATE AND PURPOSE OF RECIPIENT. OF WITHDRAWAL RELATIONSHIP TO DEBTOR

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24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | March 21, 2014 | Signature | /s/ Brandon R. Mitteis | |
|------|----------------|-----------|-------------------------|--|
| | | - | Brandon R. Mitteis | |
| | | | Debtor | |
| Date | March 21, 2014 | Signature | /s/ Jennifer M. Mitteis | |
| | | | Jennifer M. Mitteis | |
| | | | Joint Debtor | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

United States Bankruptcy Court District of Nebraska

| Brandon R. Mitteis In re Jennifer M. Mitteis | | | Case No. | |
|---|-----------------------|---------------------------------|--|----------------------|
| | | Debtor(s) | Chapter | 7 |
| CHAPTER 7 IND PART A - Debts secured by property of the estate. Attach add | the estate. (Part A 1 | must be fully cor | | |
| Property No. 1 | 1.0 | | | |
| Creditor's Name: DMI/Mutual of Omaha Bank | | Residence: Lot County | erty Securing Debt 4, Block 7 Military eet, St. Paul, NE 6 | Add St. Paul, Howard |
| Property will be (check one): | | | | |
| ☐ Surrendered | ■ Retained | | | |
| If retaining the property, I intend to (check at ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain _ Retain & Pay _ (for each of the content of th | | sing 11 U.S.C. § 5 | 522(f)). | |
| Property is (check one): | | | | |
| ■ Claimed as Exempt | | ☐ Not claimed a | as exempt | |
| Property No. 2 | | 7 | | |
| Creditor's Name: HSBC Retail Services | | Describe Prope 2010 Kawasaki | erty Securing Debt motorcycle | : |
| Property will be (check one): | | 1 | | |
| ■ Surrendered | ☐ Retained | | | |
| If retaining the property, I intend to (check at | t least one): | | | |

(for example, avoid lien using 11 U.S.C. § 522(f)).

■ Not claimed as exempt

☐ Reaffirm the debt☐ Other. Explain

Property is (check one):

☐ Claimed as Exempt

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| B8 (Form 8) (12/08) | | _ | Page 2 |
|---|--------------------|--|--|
| Property No. 3 | | | |
| Creditor's Name: US Bank | | Describe Property S 2007 Honda Civic SI | |
| Property will be (check one): ☐ Surrendered | ■ Retained | | |
| If retaining the property, I intend to ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | | void lien using 11 U.S.C | . § 522(f)). |
| Property is (check one): Claimed as Exempt | | ☐ Not claimed as exe | empt |
| PART B - Personal property subject Attach additional pages if necessary. | | ee columns of Part B mu | st be completed for each unexpired lease. |
| Lessor's Name: -NONE- | Describe Leased Pr | roperty: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ☐ NO |
| I declare under penalty of perjury personal property subject to an un | | intention as to any pr | operty of my estate securing a debt and/or |
| Date March 21, 2014 | Signature | /s/ Brandon R. Mitteis Brandon R. Mitteis Debtor | <u> </u> |
| Date March 21, 2014 | Signature | /s/ Jennifer M. Mitteis Jennifer M. Mitteis Joint Debtor | 3 |

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United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | | |
|--------------|--|---|---|--|---|
| | | Debtor(s) | Chapter | 7 | |
| | DISCLOSURE OF COMP | ENSATION OF ATTO | RNEY FOR DE | CRTOR(S) | |
| 1 D. | | | | | |
| cc | ursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule ompensation paid to me within one year before the fe rendered on behalf of the debtor(s) in contemplation | iling of the petition in bankruptcy, | or agreed to be paid | to me, for services rendered or to | |
| | For legal services, I have agreed to accept | | \$ | 794.00 | |
| | Prior to the filing of this statement I have received | ed | \$ | 794.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. T | he source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 3. T | he source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4 . ■ | I have not agreed to share the above-disclosed co | empensation with any other person | unless they are mem | pers and associates of my law firm | |
| | I have agreed to share the above-disclosed compectopy of the agreement, together with a list of the | | | | |
| 5. Iı | n return for the above-disclosed fee, I have agreed to | o render legal service for all aspect | s of the bankruptcy c | ase, including: | |
| b. c. | Analysis of the debtor's financial situation, and re Preparation and filing of any petition, schedules, s Representation of the debtor at the meeting of cre- [Other provisions as needed] Negotiations with secured creditors t reaffirmation agreements and applica 522(f)(2)(A) for avoidance of liens on | statement of affairs and plan which ditors and confirmation hearing, and to reduce to market value; ex- tations as needed; preparation | n may be required; and any adjourned hea emption planning | rings thereof; preparation and filing of | |
| 6. B | y agreement with the debtor(s), the above-disclosed Representation of the debtors in any any other adversary proceeding. | fee does not include the following dischargeability actions, judi | g service: cial lien avoidanc | es, relief from stay actions or | ٢ |
| | | CERTIFICATION | | | |
| | certify that the foregoing is a complete statement of nkruptcy proceeding. | any agreement or arrangement for | payment to me for re | presentation of the debtor(s) in | |
| Dated: | March 21, 2014 | /s/ Jeremiah J. L | uebbe | | |
| | | Jeremiah J. Lueb Steffens Law Off | | | |
| | | 255 S. 10th Ave. | ice, r.c. | | |
| | | P.O. Box 363 | 50000 | | |
| | | Broken Bow, NE (308) 872-8327 F | 68822 Fax: (308) 872-251: | 2 | |

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEBRASKA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

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B 201B (Form 201B) (12/09)

United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | |
|-------|---|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Brandon R. Mitteis Jennifer M. Mitteis | X /s/ Brandon R. Mitteis | March 21, 2014 |
|---|------------------------------------|----------------|
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X /s/ Jennifer M. Mitteis | March 21, 2014 |
| | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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United States Bankruptcy Court District of Nebraska

| In re | Brandon R. Mitteis Jennifer M. Mitteis | | Case No. | |
|---------|---|---|-----------------|---------------------|
| | | Debtor(s) | Chapter | 7 |
| | VERI | FICATION OF CREDITOR M | IATRIX | |
| The abo | ove-named Debtors hereby verify th | nat the attached list of creditors is true and corr | ect to the best | of their knowledge. |
| Date: | March 21, 2014 | /s/ Brandon R. Mitteis | | |
| | | Brandon R. Mitteis | | |
| | | Signature of Debtor | | |
| Date: | March 21, 2014 | /s/ Jennifer M. Mitteis | | |
| | | Jennifer M. Mitteis | | |
| | | Signature of Debtor | | |

ChexSystems
Attn: Consumer Relations
7805 Hudson Road, Ste. 100
Saint Paul, MN 55125

Equifax Credit Information Services, Inc P.O. Box 740241 Atlanta, GA 30374

Experian P.O. Box 2002 Allen, TX 75013

TeleCheck Services, Inc. 5251 Westheimer Houston, TX 77056

TransUnion Consumer Solutions P.O. Box 2000 Chester, PA 19022-2000

Asset Recovery Solutions, LLC 2200 E. Devon Avenue, Suite 200 Des Plaines, IL 60018-4501

CACH, LLC 4340 S Monaco St. Second Floor Denver, CO 80237-3485

Capital One/Menards P.O. Box 30253 Salt Lake City, UT 84130-0253

Credit Collection Services Two Wells Avenue Newton Center, MA 02459

Credit Management Services, Inc. c/o Drew A. Graham P.O. Box 1512 Grand Island, NE 68802-1512

Credit Management Services, Inc. P.O. Box 1512 Grand Island, NE 68802-1512

Department of Education/Nelnet 121 S. 13th Street Lincoln, NE 68508-1904

Department of the Treasury Financial Management Service P.O. Box 1686 Birmingham, AL 35201-1686

Discover Bank c/o Brumbaugh and Quandahl 4885 S. 118th Street, Suite 100 Omaha, NE 68137

Discover Financial Services P.O. Box 15316 Wilmington, DE 19850

DMI/Mutual of Omaha Bank 1 Corporate Dr. Ste. 360 Lake Zurich, IL 60047-8945

Every Day Matters, LLC 312 N. Elm Street, 105 Grand Island, NE 68801-4509

Family Chiropractic Center 207 Howard Avenue St. Paul, NE 68873

Federal Loan Servicing P.O. Box 69184 Harrisburg, PA 17106-9184

FMS Investment Corp. P.O. Box 1423 Elk Grove Village, IL 60009-1423

Frontline Asset Strategies Capital One Retail Card Services, Inc. 1935 West County Rd B 2, Ste 425 Saint Paul, MN 55133-2797

Gastroenterology Specialties, PC 4545 R Street, Ste. 100 Lincoln, NE 68503

General Collection Co. Glen A. Murray P.O. Box 452 Grand Island, NE 68802-0452

General Collection Co. P.O. Box 1423 Grand Island, NE 68802

General Collection Co. Janice I. Reeves P.O. Box 452 Grand Island, NE 68802-0452

General Collection Co. Glen A. Murray P.O. Box 452 Grand Island, NE 68803

Grand Island Dermatology, PC 505 N. Diers Avenue, Suite 2 Grand Island, NE 68803-4982

Grand Island Radiology 2808 Old Fair Rd. Ste. I Grand Island, NE 68803-5220

Howard County Medical Center P.O. Box 406 Saint Paul, NE 68873-0406

HSBC Retail Services P.O. Box 49353 San Jose, CA 95161-9353 John C. Bonewicz, PC 350 N. Orleans St. Suite 300 Chicago, IL 60654

Law Firm of Allan C. Smith, PC The Bucks County Office Center 1276 Veterans Highway, Suite E1 Bristol, PA 19007

Mid-Nebraska Disposal, Inc. P.O. Box 237 Grand Island, NE 68802-0237

Nelnet Education Planning Financing P.O. Box 82561 Lincoln, NE 68501-2561

Pathology Specialists, LLC P.O. Box 5553 Grand Island, NE 68802-5553

RJM Acquisitions LLC 575 Underhill Blvd. Ste. 2 Syosset, NY 11791

RMCB P.O. Box 1235 Elmsford, NY 10523-0935

Rodale P.O. Box 6001 Emmaus, PA 18098-0601

St. Francis Medical Center 3552 Solutions Center Chicago, IL 60677-3005

Stoneleigh Recovery Associates, LLC Capital One Retail Card Services P.O. Box 1479
Lombard, IL 60148-8479

Sunrise Credit Services P.O. Box 9100 Farmingdale, NY 11735-9100

The Bureaus Inc. 1717 Central Street Evanston, IL 60201

The Physician Network 2000 Q St., Ste. 500 Lincoln, NE 68503-3610

US Bank P.O. Box 5227 Cincinnati, OH 45201

US Department of Education P.O. Box 5609 Greenville, TX 75403-5609

US Dept of Ed/GSL/ATL P.O. Box 4222 Iowa City, IA 52244

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B22A (Official Form 22A) (Chapter 7) (04/13)

| In re | Brandon R. Mitteis Jennifer M. Mitteis | According to the information required to be entered on this statement |
|-------------------------|---|---|
| | Debtor(s) | (check one box as directed in Part I, III, or VI of this statement): |
| Case Number: (If known) | | ☐ The presumption arises. |
| | | ■ The presumption does not arise. |
| | | \square The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

| | Part I. MILITARY AND NON-CONSUMER DEBTORS |
|----|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard |
| | a. □ I was called to active duty after September 11, 2001, for a period of at least 90 days and □ I remain on active duty /or/ □ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; |
| | OR |
| | b. ☐ I am performing homeland defense activity for a period of at least 90 days /or/ ☐ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. |

Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. \square Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the 2 purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only column A ("Debtor's Income") for Lines 3-11. ☐ Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. All figures must reflect average monthly income received from all sources, derived during the six Column A Column B calendar months prior to filing the bankruptcy case, ending on the last day of the month before Debtor's Spouse's the filing. If the amount of monthly income varied during the six months, you must divide the **Income Income** six-month total by six, and enter the result on the appropriate line. 3 Gross wages, salary, tips, bonuses, overtime, commissions. 3,049.11 2,635.88 Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. Debtor Spouse Gross receipts 0.00 \$ 0.00 Ordinary and necessary business expenses \$ 0.00 | \$ 0.00 Business income Subtract Line b from Line a 0.00 0.00 Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V. 5 Debtor Spouse Gross receipts 0.00 | \$ 0.00 Ordinary and necessary operating expenses 0.00 | \$ 0.00 \$ Rent and other real property income Subtract Line b from Line a 0.00 0.00 Interest, dividends, and royalties. 6 0.00 | \$ \$ 0.00 7 Pension and retirement income. \$ 0.00 | \$ 0.00 Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that 8 purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; 0.00 0.00 if a payment is listed in Column A, do not report that payment in Column B. **Unemployment compensation.** Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ **0.00** | Spouse \$ 0.00 0.00 \$ 0.00 **Income from all other sources.** Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or 10 domestic terrorism. Debtor Spouse **Child Support** 0.00 | \$ 258.52 \$ b. Total and enter on Line 10 0.00 258.52 Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if 11 3,049.11 2,894.40 Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).

| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | | 5,943.51 | | |
|----|--|-----------|-----------|--|--|
| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number enter the result. | 12 and \$ | 71,322.12 | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court | | | | |
| | a. Enter debtor's state of residence: NE b. Enter debtor's household size: 5 | \$ | 81,502.00 | | |
| | Application of Section 707(b)(7). Check the applicable box and proceed as directed. | | | | |
| 15 | ■ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the | | | | |
| | top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. | | | | |
| | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement. | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | Complete Parts IV, | v, vi, and vii o | i this | statement only if requ | iirea. (See Line 13 | 5.) |
|-----|---|----------------------|----------------------------------|---|---------------------|-------------|
| | Part IV. CALCULA | TION OF CUR | REN | Γ MONTHLY INCOM | ME FOR § 707(b)(2 | 2) |
| 16 | Enter the amount from Line 12. | | | | | \$ |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. | | | | | |
| | a. b. c. d. Total and enter on Line 17 | | | \$ \$ \$ | | \$ |
| 18 | Current monthly income for § 70' | (b)(2). Subtract Lin | e 17 fro | m Line 16 and enter the resu | ılt. | \$ |
| | | | | EDUCTIONS FROM s of the Internal Revenu | | |
| 19A | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. | | | \$ | | |
| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | |
| | Persons under 65 years of age | | Persons 65 years of age or older | | | |
| | a1. Allowance per personb1. Number of persons | | a2. b2. | Allowance per person Number of persons | | |
| | c1. Subtotal | | c2. | Subtotal | | \$ |
| 20A | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of | | | | | |
| | any additional dependents whom you support. | | | | \$ | |

| 20B | Local Standards: housing and utilities; mortgage/rent expense. En Housing and Utilities Standards; mortgage/rent expense for your coun available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy of the number that would currently be allowed as exemptions on your fed any additional dependents whom you support); enter on Line b the tot debts secured by your home, as stated in Line 42; subtract Line b from not enter an amount less than zero. a. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 c. Net mortgage/rental expense | ty and family size (this information is ourt) (the applicable family size consists of deral income tax return, plus the number of al of the Average Monthly Payments for any | \$ | |
|-----|--|---|----|--|
| | | | - | |
| 21 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: | | | |
| | Local Standards: transportation; vehicle operation/public transport | rtation expense | | |
| 22A | You are entitled to an expense allowance in this category regardless of vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expens included as a contribution to your household expenses in Line 8. \[\subseteq 0 \text{D} 1 \text{D} 2 \text{ or more.} \] | f whether you pay the expenses of operating a | | |
| | If you checked 0, enter on Line 22A the "Public Transportation" amout Transportation. If you checked 1 or 2 or more, enter on Line 22A the Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at www.usdoj.gov/ust/ or | \$ | | |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 | | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ | | |
| | Average Monthly Payment for any debts secured by Vehicle b. 1 as stated in Line 42 | \$ | | |
| | b. 1, as stated in Line 42 c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ | |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. [a. IRS Transportation Standards, Ownership Costs] | | | |
| | Average Monthly Payment for any debts secured by Vehicle b. 2 as stated in Line 42 | \$ | | |
| | b. 2, as stated in Line 42 c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | |
| | Other Necessary Expenses: taxes. Enter the total average monthly ex | | | |
| 25 | state and local taxes, other than real estate and sales taxes, such as inco | _ | | |
| | security taxes, and Medicare taxes. Do not include real estate or sale | \$ | | |

| 26 | Other Necessary Expenses: involuntary deductions for deductions that are required for your employment, such as Do not include discretionary amounts, such as voluntary | \$ | |
|----|--|---|----|
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to | | |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter | | |
| 30 | Other Necessary Expenses: childcare. Enter the total av childcare - such as baby-sitting, day care, nursery and pres | erage monthly amount that you actually expend on school. Do not include other educational payments. | \$ |
| 31 | Other Necessary Expenses: health care. Enter the total a health care that is required for the health and welfare of you insurance or paid by a health savings account, and that is i include payments for health insurance or health savings | ourself or your dependents, that is not reimbursed by n excess of the amount entered in Line 19B. Do not | \$ |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | |
| 33 | Total Expenses Allowed under IRS Standards. Enter th | ne total of Lines 19 through 32. | \$ |
| | Note: Do not include any expe Health Insurance, Disability Insurance, and Health Sav the categories set out in lines a-c below that are reasonably | | |
| 34 | dependents. | | |
| | a. Health Insurance | \$ | |
| | b. Disability Insurance | \$ | Φ. |
| | c. Health Savings Account | \$ | \$ |
| | Total and enter on Line 34. If you do not actually expend this total amount, state yo below: \$ | | |
| 35 | Continued contributions to the care of household or fan expenses that you will continue to pay for the reasonable a ill, or disabled member of your household or member of your expenses. | \$ | |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. | | |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. | | |
| 38 | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25* per child, for attendance at a private or public elementary or secondary | | |

 $^{^{*}}$ Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | | \$ | |
|---|--|----------------------------------|---|------------------------|--|----|
| 40 | | | Enter the amount that you will conting ganization as defined in 26 U.S.C. § 1 | | the form of cash or | \$ |
| 41 | Tota | l Additional Expense Deductions | s under § 707(b). Enter the total of L | ines 34 through 4 | 0 | \$ |
| | | Sı | ubpart C: Deductions for Del | bt Payment | | |
| 42 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. | | | | | |
| | | Name of Creditor | Property Securing the Debt | Average Montl Payme | Does payment include taxes or insurance? | |
| | a. | | | \$ | □yes □no | |
| | | | | Total: Add Lii | ies | \$ |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. Name of Creditor | | | | | \$ |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. | | | | | \$ |
| | | | If you are eligible to file a case under the amount in line b, and enter the res | | | |
| 45 | a. b. | issued by the Executive Office | trict as determined under schedules for United States Trustees. (This w.usdoj.gov/ust/ or from the clerk of | x Total: Multiply | Lines a and b | \$ |
| 46 | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. | | | | \$ | |
| | Subpart D: Total Deductions from Income | | | | | |
| 47 | Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46. | | | | \$ | |
| Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | | | | | | |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | | \$ | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | \$ | |
| 50 | Mon | thly disposable income under § 7 | 707(b)(2). Subtract Line 49 from Line | 48 and enter the | esult. | \$ |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | \$ | |

| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | |
|----|---|---|-------------------------|--|--|
| 52 | ☐ The amount on Line 51 is less than \$7,475*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | | | | |
| 32 | ☐ The amount set forth on Line 51 is more than \$12,475* Cl statement, and complete the verification in Part VIII. You may | | | | |
| | ☐ The amount on Line 51 is at least \$7,475*, but not more the | han \$12,475*. Complete the remainder of Part VI | (Lines 53 through 55). | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line | 2 53 by the number 0.25 and enter the result. | \$ | | |
| | Secondary presumption determination. Check the applicable | box and proceed as directed. | | | |
| 55 | ☐ The amount on Line 51 is less than the amount on Line 54 of this statement, and complete the verification in Part VIII. | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 | | | |
| | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | |
| | Part VII. ADDITIONA | AL EXPENSE CLAIMS | | | |
| 56 | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | |
| | Expense Description | Monthly Ame | ount | | |
| | a. | \$ | | | |
| | b. | \$ | | | |
| | c. | \$ | | | |
| | d. | \$ | | | |
| | Total: Add Lines | a, b, c, and d \$ | | | |
| | Part VIII. VE | RIFICATION | | | |
| | I declare under penalty of perjury that the information provided | in this statement is true and correct. (If this is a je | oint case, both debtors | | |
| | must sign.) Date: March 21. 2014 | Signature: /s/ Brandon R. Mitteis | | | |
| | Date: March 21, 2014 | Brandon R. Mittels | | | |
| 57 | | (Debtor) | | | |
| | Date: March 21, 2014 | Signature /s/ Jennifer M. Mitteis | | | |
| | Date. Watch 21, 2014 | Jennifer M. Mitteis | | | |
| | | (Joint Debtor, if | ^c any) | | |
| | | , | • * | | |

^{*} Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.